

# Badgeworth Parish Council

Clerk: Mrs. H. Jones | 07840073143 | clerk@badgeworthparishcouncil.gov.uk

July 11, 2025

## PARISH COUNCIL MEETING

Dear Residents/Councillor,

I hereby notice that **THE MEETING OF THE PARISH COUNCIL** will be held at the **WITCOMBE & BENTHAM VILLAGE HALL on THURSDAY 17<sup>th</sup> JULY 2025 at 7.00pm**. All Residents of the Parish are welcome, and Members of the Council are hereby summoned to attend to transact the business of the Parish Council as set out below.

**A 15 Minute period will be set aside at the start of the meeting for Members of the public to raise questions.**

### AGENDA

- 1. Apologies** - To receive and/ or approve apologies for absence
- 2. Declaration of Interest & dispensation requests** - Members are requested to declare any interest they may have in the business set out on the agenda to which the approved Code of Conduct applies.
- 3. To confirm the minutes of the last meeting and deal with Matters Arising not included as an agenda item.**
- 4. Election of Chair, to include signing of Acceptance of Office**
- 5. To consider Co-options to the Badgeworth Ward of the Parish Council (note: candidates need to have confirmed that they are eligible)**
- 6. To Receive a Report from the County and Borough Councillors.**
- 7. Finance & Insurance**
  - a) Balances at the bank** – Clerk to report
  - b) Banking services** – update from the Clerk.
  - c) To authorise payments for the following:**

#### **Already paid (as expenditure previously authorised)**

Payee	Details	Date of invoice	Amount (ex VAT) £	VAT £	TOTAL £
GAPTC	Independent Internal Audit	30/3/25	210	0	210
Clear Councils	Annual Insurance Policy	25/4/25	1502.44	0	1502.44
Countrywide GM	May grass cutting	23/5/25	316	63.20	379.20
Countrywide GM	June Grass cutting	27/6/25	138	27.6	165.60
Badgeworth VH	Room Hire	13/5/25	25	0	25

## To be paid

Payee	Details	Date of invoice	Amount (ex VAT) £	VAT £	TOTAL £
Clerks Expenses	July payroll	10/7/25	47.12	3.33	50.45
Clerks Expenses	August payroll	10/7/25	26	0	26

d) **Clerk's salary** – To authorise payments & BACS (including any HMRC payment) for July & August

## 8. Planning

- a) **Geen Belt/Grey belt Strategic & Local Plan**- discussion regarding progress
- b) **Enforcement Issues** – updates
- c) **Delegated Comments to note:** Clerk to report.
- d) **Planning Decisions, Appeals & enforcement issues**– Clerk to report.
- e) **To agree Parish Council response to planning applications received**
  - **25/00406/FUL** Proposed two storey extension. **19 Field View Lane, Witcombe.**
  - **25/00494/CLE** Application for Certificate of Lawful Existing Use for the continuous use of an ancillary outbuilding as an independent dwelling (Use Class C3) for a period of over 10 years. **Yew Tree Cottage, Green Lane, Witcombe.**
  - **25/00315/FUL** Redevelopment of the site to provide for the erection of 34 dwellings including associated access, parking, landscaping and infrastructure. **Greenway Nurseries, Main Road Shurdington** (Shurdington Parish)

## 9. Parish Council Administration & Assets

- a) **Financial Regulations** – review and update
- b) **Assets:**
  - **Badgeworth Village Hall** - Hedge opposite BVH – receive quote for trimming
  - **Allotments at Bentham** – to receive quote for removal of asbestos shed and agree expenditure as necessary
  - **Other assets**
- c) **Trees on Village Greens** – to receive quote for tree surgery identified and agree expenditure as necessary
- d) **Defibrillators** – update on purchase and installation of replacement defibrillator at Badgeworth Village Hall, and Witcombe & Bentham Village Hall

## 10. Community & Environment

- a) **Litter on Little Witcombe Estate** – possible community litter picking
- b) **Affordable Housing Needs survey. GRCC** - report back from meeting with the Rural Housing Enabler (Cllr Howe)
- c) **Badgeworth Green** – damage to NO PARKING sign on Village Green. Discuss and agree action.
- d) **New grant funding to boost energy efficiency of community buildings** – discuss opportunity for Village Halls.

## 11. Highways

- a) **Missing Link Scheme** – receive an update.

12. **Ward Reports.** Councillors to **report** upon **minor issues** which have not been included on this Agenda.

13. **Items for the next agenda and the date of the next meeting.**

Signed: *Helen L. Jones* (Clerk to the Council)